Municipality of Anchorage Parks & Recreation Department P.O. Box 196650 Anchorage, AK 99519-6650

The Anchorage Parks and Recreation Commission (PRC) is scheduled to hold a public hearing on <u>Thursday</u>, <u>January 10</u>, <u>2019</u>, <u>at 6:00 p.m.</u> at the Spenard Recreation Center, 2020 West 48<sup>th</sup> Avenue, Anchorage, Alaska.

A proposed public hearing and action item is PRC Resolution 2019-01 recommending Assembly approval of the disposal of an easement to Chugach Electric Association, Inc. (Chugach), for portions within Frontierland Park, legally described as Lot 1 and Lot 2, Block 19, South Addition to Anchorage Townsite, (PID 002-143-22 and 002-143-23) (map on reverse page) for ongoing operation of existing Municipal Light and Power (ML&P) infrastructure within the Park after the sale of the assets of ML&P to Chugach.

The public hearing is an opportunity for public testimony prior to the PRC making an advisory recommendation to the Assembly. Oral testimony will be recorded. A maximum of three minutes per individual testifying is allocated. Those representing established organizations are allotted up to five minutes for oral testimony. Written testimony/comments may submitted prior to the public hearing.

You may submit comments to: Municipality of Anchorage, Parks & Recreation Commission, in care of the Parks and Recreation Department, P.O. Box 196650, Anchorage, AK 99519-6650; fax to (907)343-6523; email to <a href="https://www.www.ncbernstance.org/www.ncberns

Should you need additional assistance or have questions regarding this action, please call the Parks & Recreation Dept. office at 343-4503 or 343-4355.



