



April 2022

School Board Monthly Community Council Report

1. **Meetings: Regular (6PM)/Work Session(4-5PM)/Executive Session (5-6PM)**

- Monday, April 4: *No work Session
- Monday, April 18

Sign-up to provide in-person, telephonic or written comments/testimony:

<https://docs.google.com/forms/d/e/1FAIpQLSeVWE-wiHua43o2AoMSntvjRU2hOo1Wb1rg1dUJaRK0sD03hQ/viewform>

Watch Board Meetings on-line:

<https://www.youtube.com/user/AnchorageSD>

- **Committee Meetings:**

- Communication Committee Meeting: April 13, 3:30pm
- Governance Committee Meeting: April 13, 4:30pm
- Finance Committee Meeting: April 20, Noon

2. **Superintendent Search Update:** School Board Deliberations are ongoing.

<https://www.asdk12.org/leadership>

3. **2023-26 School Calendar Survey:**

<https://www.asdk12.org/Page/18874#calendar40128/20220406/month>

4. **Graduations Dates/Information:**

<https://www.asdk12.org/site/Default.aspx?PageID=7988>

5. **ASD 2022 Bond: Proposition #1:** <https://www.asdk12.org/bonds>

6. **ASD 22-23 Budget:** <https://www.asdk12.org/Page/18726>

7. **Goals & Guardrails:**



<https://www.asdk12.org/Page/18195>

- **Progress Monitoring Calendar: for Goals & Guardrails:**

<https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/1184/Cycles%201-5.pdf>

Report Prepared by:

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Anchorage School District

Educating All Students for Success in Life

8. **Highlights:**

- **Countdown to Kindergarten:** Calling all preschoolers: Attend a virtual or in-person event-- <https://www.asdk12.org/c2k>
- **ASD Spring Lottery is open--** <https://www.asdk12.org/lottery>

9. **Superintendent Update: COVID-19 Information:**

- **Parent-informed Masking**
- **Vaccination & Testing Sites for staff & family:** <https://www.asdk12.org/Page/18301>
- **ASD COVID Dashboard/School Status:** This list is updated in real time to reflect the status of each school building. <https://apps.asdk12.org/PTAC/>
- **Districtwide COVID Summary:** These cases are self-reported to ASD and may not reflect all positive cases being tracked by the Municipality.
<https://apps.asdk12.org/PTAC/Report/ExternalDashboard>
- **Keep ASD Symptom Free--Guidelines for Parents/Guardians:**
https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/5372/11-4-20_Home-Health-Screening_PROOF2.pdf

10. **District Calendars:**

- **Academic Calendars:** <https://www.asdk12.org/Page/2>
- **School Board Calendar:** <https://www.asdk12.org/Page/10247>
- **Sports & Activities:** <https://www.asdk12.org/site/Default.aspx?PageID=5589>
- **Assessments & Surveys:**
<https://drive.google.com/file/d/1D2Edk8ujdiF0MixkwVih3t6WCfEhL8YU/view>

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