



**Anchorage School Board**  
**Community Council Report**  
October 2022

1. **Board Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays** (ASD Board Room):

▪ **Next Meeting: October 18**

- Work Session, 4 pm (some work sessions might start at 3PM)
- Executive Session, 5 pm
- Regular Meeting, 6pm

**Public Comment & Testimony on Action Items:** Must Sign-up to provide in-person, telephonic or written comments:

<https://docs.google.com/forms/d/e/1FAIpQLSeVWE-wiHua43o2AoMSntvjRU2hOo1Wb1rg1dUJaRK0sD03hQ/viewform>

**Watch Board Meetings on-line:**

<https://www.youtube.com/user/AnchorageSD>

2. **Committee Meetings** (ASD Board Room):

- Finance Committee Meeting: **October 12 @ noon**
- Governance Committee Meeting: **October 27 @ 10am**
- Communication Committee Meeting: **October 27 @ 11am**

3. **October ASD Connect**

<https://myemail.constantcontact.com/ASD-Connect-October-2022.html?soid=1102486613387&aid=8fXkx9g-MqA&fbclid=IwAR1rMnAUjIjQ6kLGTiASmpSkQUwKmpESv7cEi8SC1o1jCeYKPHqNjt7puis>

4. **Bus Driver Shortage/Recruitment & Bus Service Rotations:**

<https://www.asdk12.org/site/Default.aspx?PageID=5419>

5. **23-24 Budget Updates:** <https://www.asdk12.org/FY24>

6. **Goals & Guardrails:**



<https://www.asdk12.org/Page/18195>

• **Progress Monitoring Calendar: for Goals & Guardrails:**

<https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/1184/Cycles%201-5.pdf>

**Report Prepared by:**

Margo Bellamy, Anchorage School Board President

[Bellamy\\_margo@asdk12.org](mailto:Bellamy_margo@asdk12.org)

907 903 9820



## **Anchorage School District**

*Educating All Students for Success in Life*

### **7. Other Highlights:**

- **Parent Teacher Conferences:**  
<https://www.asdk12.org/conferences>
- **Communications & Community Outreach/Stay Connected:**  
<https://www.asdk12.org/Page/2411>
- **Be SMART Safe Storage of Firearms:**  
<https://www.asdk12.org/Page/19095>
- **Community Volunteers Needed:**  
<https://www.asdk12.org/site/Default.aspx?PageID=13771>
- **District Calendars:**
  - **Academic Calendars:** <https://www.asdk12.org/Page/2>
  - **School Board Calendar:** <https://www.asdk12.org/Page/10247>
  - **Sports & Activity Schedules:** <https://www.asdk12.org/activities/>
  - **Assessments & Surveys:**  
<https://drive.google.com/file/d/1D2Edk8ujdiF0MixkwVih3t6WCfEhL8YU/view>

**Report Prepared by:**

Margo Bellamy, Anchorage School Board President

[Bellamy\\_margo@asdk12.org](mailto:Bellamy_margo@asdk12.org)

907 903 9820