Application for Preliminary Plat

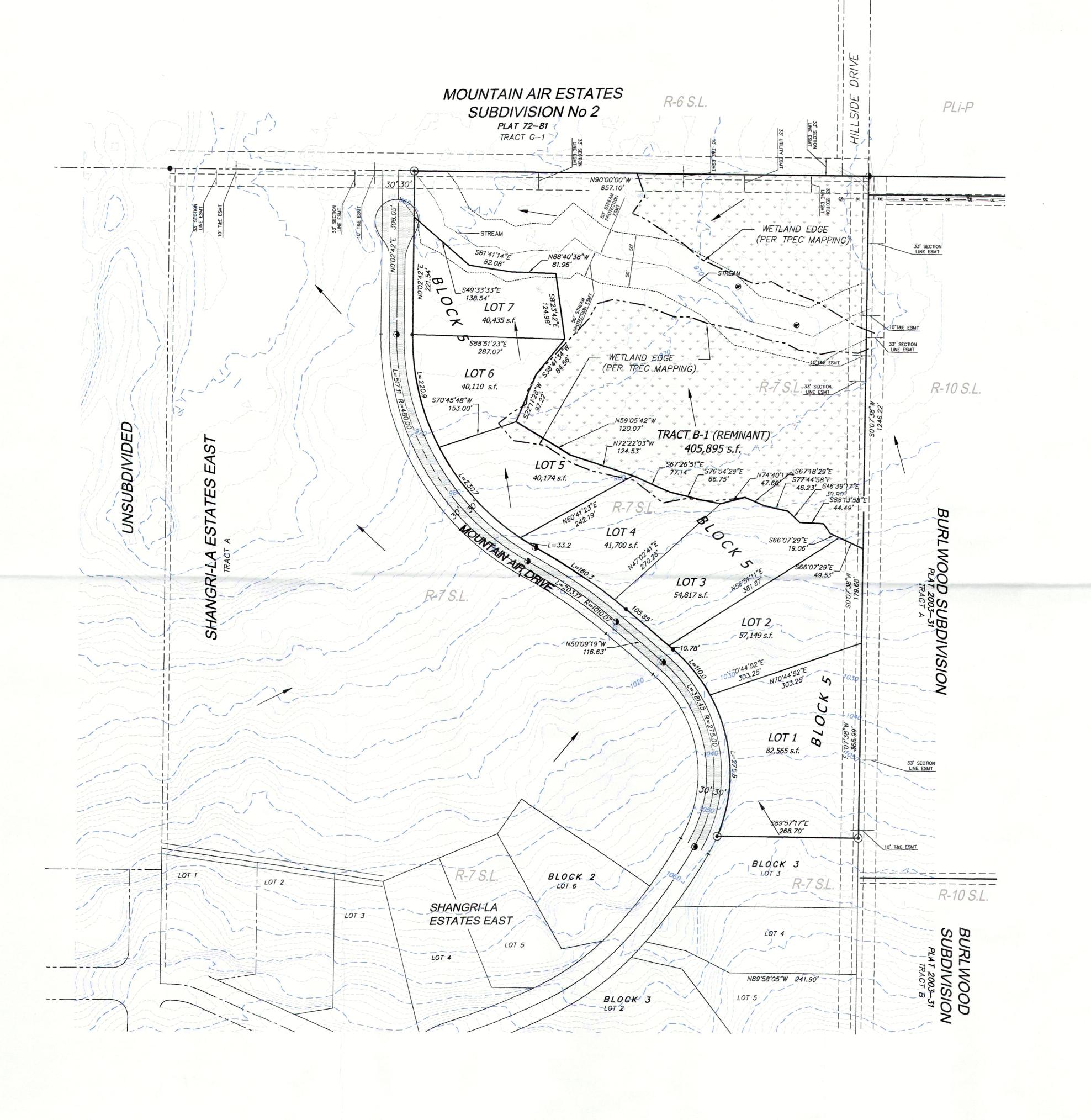
Municipality of Anchorage Planning Department PO Box 196650 Anchorage, AK 99519-6650

PETITIONER*			REPRESENTA	ATIVE (IF AN	Y
Name (last name first)		Name (last name first)			
Scottt Grigsby		The Boutet Company (Tony Hoffman) Mailing Address			
Mailing Address 4900 S. Aircraft Dr		601 West 57th Place, #102			
4900 S. Aircrait Dr		001 West 3/111 Flace, #102			
Anchorage, AK., 99502		Anchorage, AK., 99518			
Contact Phone – Day Evening		Contact Phone – Day Evening			
907-249-8223		907-522-6776 E-mail			
E-mail sgrigsby@avisalaska.com		thoffman@tbcak.com			
*Report additional petitioners or disclose other co-owners or	supplemental form. Failure to			lelay processing	of this application.
			and the second second second		
PROPERTY INFORMATION					27/42/2015 (ANAL STAN)
Property Tax # (000-000-000-000); 020-004-	38-0000 — <i>0</i> 23	0.043-	80-000)	
Site Street Address:					
Current legal description: (use additional sheet if	necessary)				
Shangi La Estates-East Subdivision					
Tract B					

Zoning: R-7.S.L. Acreage: 17.5	2 Underlying	Plat #: 2011	-62	Grid #: S	W3239
# Lots: 0 # Trac	ots: 1		Total # parcels:	1	
Lancata and the same and the sa		1			
PROPOSED SUBDIVISION INFORMA					
Proposed legal description: (use additional sheet if necessary)					
Lots 1-7, Block 5 and Tract B-1					
Shangri La Estates-East Subdiv	rision, Phase 2				
			1	•	
# Lots: 7	# Tracts: 1		Total # p	arcels: 8	
hereby certify that (I am)(I have been authorized to act for) the owner of the property described above and that I petition to subdivide it in conformance with Title 21 of the Anchorage Municipal Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the subdivision. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department staff or the Platting Authority for administrative easons. Signature Owner Representative (Representatives must provide written proof of authorization)					
Tony Hoffman Print Name	noves must provide whiten proof	oi auuioiizatioii)	1		
i intranc					
Accepted by:	Poster & Affidavit	Fee:	Case Numb	er.	Meeting Date:
PP (Rev. 09/21) Front	58 8				#

A BOOK TO THE PARTY OF THE PROPERTY OF

COMPREHENSIVE PLAN INFORMATION					
Improvement Area (per AMC 21.08.050B.): Class A Class B					
Anchorage 2040 Land Use Designation:					
☑ Neighborhood (Residential) ☐ Center ☐ Corridor					
☐ Open Space ☐ Facilities and Institutions ☐ Industrial Area					
Anchorage 2040 Growth Supporting Features:					
☐ Transit-supportive Development ☐ Greenway-supported Development					
☐ Traditional Neighborhood ☐ Residential Mixed-use					
Eagle River-Chugiak-Peters Creek Land Use Classification:					
☐ Commercial ☐ Industrial ☐ Parks/opens space					
Public Land Institutions Marginal land Alpine/Slope Affected					
☐ Special Study ☐ Residential at dwelling units per acre					
Girdwood- Turnagain Arm					
☐ Commercial ☐ Industrial ☐ Parks/opens space					
☐ Public Land Institutions ☐ Marginal land ☐ Alpine/Slope Affected ☐ Special Study ☐ Residential at dwelling units per acre					
The state of the s					
ENVIRONMENTAL INFORMATION (All or position of site affected)					
Wetland Classification: None O "C" O "B" O "A" Avalanche Zone: O None O Blue Zone O Red Zone					
Floodplain: None 0100 year 0500 year					
Seismic Zone (Harding/Lawson): © "1" O "2" O "3" O "4" O "5"					
RECENT REGULATORY INFORMATION (Events that have occurred in last 5 years for all or portion of site)					
Rezoning - Case Number:					
Preliminary Plat Final Plat - Case Number(s):					
Conditional Use - Case Number(s):					
☐ Zoning variance - Case Number(s): ☐ Land Use Enforcement Action for					
☐ Building or Land Use Permit for					
Wetland permit: Army Corps of Engineers Municipality of Anchorage					
POTABLE WATER AND WASTE WATER DISPOSAL					
Potable Water provide by: OPublic utility OCommunity well Private well					
Wastewater disposal method: Public utility Ocommunity system Private on-site					
APPLICATION REQUIREMENTS					
(One of each applicable item is required for initial submittal, additional copies are required after initial submittal)					
☐ Signed application (original)					
Watershed sign off form, completed					
☐ 8½" by 11" reduced copy of plat ☐ Certificate to Plat					
4 copies required: Subdivision drainage plan					
9 copies required: Topographic map of platted area					
16 copies required: Signed application (copies)					
(7 copies for a Preliminary plat					
(7 copies for a Preliminary plat Short plat) As-built (if applicable) Summary of community meeting(s) (not required for short plat)					
(7 copies for a Preliminary plat Short plat) As-built (if applicable)					



Certificate of Ownership and Dedication

I (we), hereby certify that I (we) hold the herein specified property interest in the property described hereon. I (we) hereby dedicate to the municipality all areas depicted for use as public utility easements, streets, alleys, thoroughfares, parks, and other public areas shown hereon. There shall be reserved adjacent to the dedicated streets shown hereon a slope reservation easement sufficient to contain cut and fill slopes of 1.5 feet horizontal for each 1 foot vertical (1.5 to 1) of cut or fill for the purpose of providing and maintaining the lateral support of the constructed streets. There is reserved to the grantors, their heirs, successors and assigns, the right to use such areas at any time upon providing and maintaining other adequate lateral support, as approved by the Municipality.

I (we) hereby agree to this plat, and to any restrictions or covenant appearing hereon and any such restrictions or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

Title

Scott Grigsby (Applicant) Andi Grigsby (Applicant)

Notary Acknowledgment

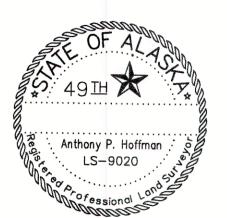
Subscribed and sworn to before me this _____ day of _____, 2022. FOR: XXXXXXXXXXXXXXXXX

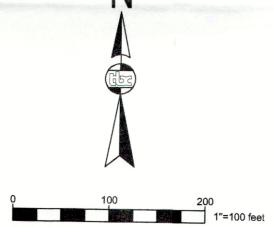
My commission expires

Notary Public

Surveyor's Certificate

I, Anthony P Hoffman, professional land surveyor do hereby certify that this plat of XXXXX Subdivision is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have been set and staked, or if final completion is assured by subdivision agreement, they will be set as specified in said subdivision agreement. Lot corners to be set by _____. Monuments to be set by _____.





Legend

Strip Paved Road

Existing Utility Pole

Overhead Utility Line

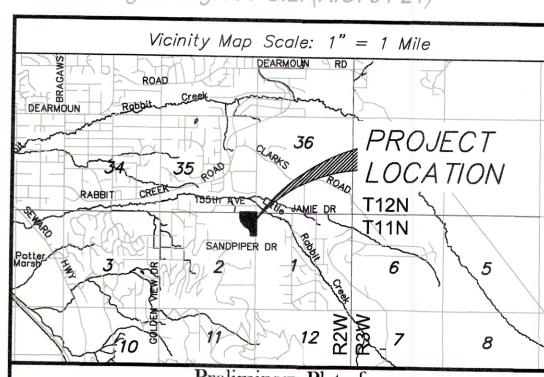
Elevation Contour (2' Interval)

Found Blue Plastic Cap on 5/8" Rebar
 Found Rebar
 Found Aluminum Cap Monument

R-7 S.L. Zonii

Drainage

Existing Zoning: R-7 S.L. (A.O. 84-21)



Preliminary Plat of:

SHANGRI LA ESTATES-EAST, PHASE 2

Lots 1-7, Block 5 and Tract B-1

A Subdivision Tract "B", Shangri La Estates—East Subdivision, Plat 2011—62, located in the E½ NE¼, Section 2, T11N, R3W, Seward Meridian, Anchorage Recording District, Alaska.

Creating 7 Lots and 1 Tract in 17.5 Acres +/-.

S12704 DEC 07 2022

MOA Case No: N/A
FB/PG: N/A
Grid: SW3239
Scale: 1"=100'
Drawn By: TH
Checked: JZ
Date: 9/27/2022
SHEET: 1 of 1

