



2023



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

Contact Info

Meetings: 2nd Thursday of each month

Ann Rappoport
Co-Chair, 907-230-3187
annr.rccc@gmail.com
John Riley
Co-Chair, 907-250-4852
David Sterling
Secretary
Keith Guyer
Treasurer/Membership Coord.
(951) 999-1872
guyer@gci.net
General Inquiries
RabbitCreekCC@gmail.com

Road Issue Contacts:
LRSA's
[Birchtree/Elmore](#)
Steven Schmitz 230-7344
[Paradise Valley South](#)
Priscilla Irony 830-4034
[Sequoia Estates](#)
Robert Valantas 345-7065
[Villages Scenic Pkwy](#)
Bret Coburn 907-227-1290

RRSA's
South Goldenview
Marty Lemon 907-223-0806
MLemonHOA@petroak.com
Tim Culhane 244-6128

Other Contact Info:
www.muni.org

Safety Contact Info:
APD Non-Emergency
311 -> (786-8900)
Crime Stoppers Hotline
561-STOP (7867)
AFD Firewise

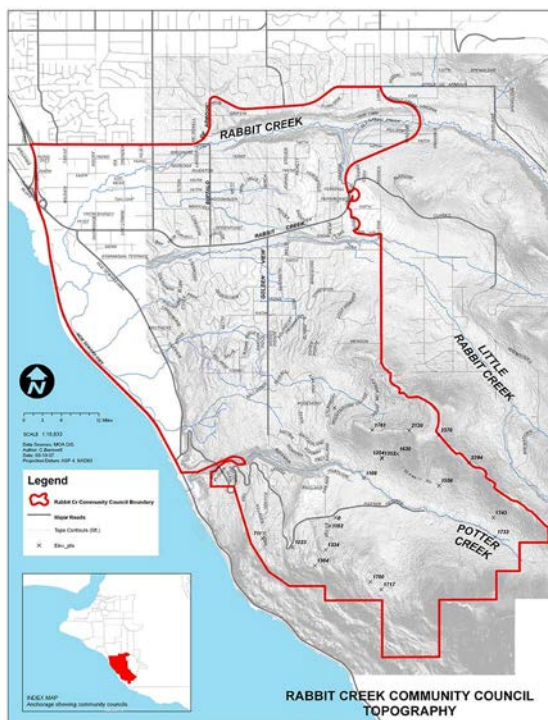
Animal Control Dispatch
acddispatch@muni.org
343-8119

Mailing Address:
1057 West Fireweed
Lane, Suite 100
Anchorage, Alaska
99503

Welcome to the Rabbit Creek Community Council and our 2023 guide! We hope you will save this, and plan on contacting us or attending a future meeting. The Council's purpose is to provide a direct and continuing means of citizen participation in local affairs. The RCCC meets at 7 p.m. on the 2nd Thursday of each month. **Next Council Meeting: Thursday June 8th, 7-9 pm at Moen Park (weather permitting) and via ZOOM!** (check link at top of page to confirm meeting location, Zoom link, agenda, past minutes, and current information during the year.

Any resident, property owner, or business located within the boundaries of the Council becomes a member after signing in at a meeting or submitting a membership form. Members must attend at least one RCCC meeting within the previous 12 months in order to vote on issues, board members, etc.

- **Sign up for notifications of meeting and find the Bylaws, Agendas, & Minutes posted on RCCC website above.**
- **RCCC Facebook Page - <https://www.facebook.com/RabbitCreekCC>**
- **Municipality of Anchorage - <https://www.muni.org>**
- **Sign-Up page for Planning land use notifications - <https://www.muni.org/Departments/OCPD/Planning/Pages/Portala nDE-AlertInformation.aspx>**



Regular Agenda Items

- Elected Representative Reports
- Comments from attendees
- Land Use & Transportation Committee
- Resilience Committee
- Issues & Projects

2023 Focus Areas

- Firewise/Egress
- Parks, Trails & Rec
- Emergency Preparedness
- Public Safety
- Transportation/Roads
- Areawide Planning
- Areawide Drainage
- Schools on Trails
- Neighborhood Gateway
- Your Ideas Welcome!