



# July 2023 – Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

### Ann Rappoport

Co-Chair, (907)230-3187  
[annr.rccc@gmail.com](mailto:annr.rccc@gmail.com)

### John Riley

Co-Chair, (907)250-4852

### David Sterling

Secretary, (907)240-5202

### Keith Guyer

Treasurer/Membership Coord.  
(907)727-8552  
[guyer@gci.net](mailto:guyer@gci.net)

### General Inquiries

[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

### Road Issues: LRSA's

#### Birchtree/Elmore

Chris Brandt 229-8646

#### Paradise Valley South

Eric Shumar 770-5538

[ericshumar@gmail.com](mailto:ericshumar@gmail.com)

#### Sequoia Estates

RobertValantas345-7065

[valantas@alaskalife.net](mailto:valantas@alaskalife.net)

Dagmar Mikko 345-5758

[dmikko@FortierMikko.com](mailto:dmikko@FortierMikko.com)

#### Villages Scenic Pkwy

Mike Dunn 240-6714 [potter](mailto:pottervalleyalaska@gmail.com)

[valleyalaska@gmail.com](mailto:valleyalaska@gmail.com)

Rick Abbott 345-4265

[Rickhope82@yahoo.com](mailto:Rickhope82@yahoo.com)

### RRSA's

#### South Goldenview

Marty Lemon 223-0806

[MLemonHOA@petroak.com](mailto:MLemonHOA@petroak.com)

Tim Culhane 244-6128

[trculhane@gmail.com](mailto:trculhane@gmail.com)

Larry Vendl 223-6837

### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

#### APD Non-Emergency

311 -> (786-8900)

#### Crime Stoppers Hotline

561-STOP (7867)

#### AFD Firewise

Lan Hecimovich

#### Animal Control Dispatch

[acddispatch@muni.org](mailto:acddispatch@muni.org)

343-8119

## July 13th 7PM –via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

### 7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- June 8<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

### 7:15 New Business and Old Business requiring action – Time Critical

- Assembly proposed ordinance to combine all Anchorage zoning areas into only two zones – Weddleton substitute requiring 2050 Comprehensive Plan update; public hearing Tues., July 25<sup>th</sup> (Nancy)
- [Clean Slate Strategy](#) re Homelessness – Survey (Ann)
- Equestrian Heights subdivision

### 8:00 Updates from elected, other officials (State, Assembly, School Brd, JBER)

### 8:15 New Business, Old Business & Committee Reports (not all time critical)

- Results of 7/10 PZC hearing - Mountain Air Dr. Extension (Dianne)
- Update – Safer Seward Highway 2<sup>nd</sup> Stakeholders Mtg (Nancy)
- Meeting with Anchorage Fire Chief (John)
- Results of RCCC Survey – Capital Improvement Projects (Ann)  
<https://www.muni.org/communitycouncilsurveys/homepage/>
- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Rabbit Ck Community Connectivity (Joel Cladouhos)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)  
- Rabbit Creek Trail help needed, Sat., July 15<sup>th</sup>! Sign up to volunteer!
- Resilience Committee – next meeting – July 24<sup>th</sup>
- Schools on Trails – Aug Focus Group
- RCCC Issues with positive outcomes!
- Volunteers Needed!  
- Schools on Trails – outreach (web design), surveying, engineering  
- Neighborhood Gateway sign!

### 8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty/Nic Kinsman

#### Next Meeting – Skip Aug 10<sup>th</sup>? Sept 14<sup>th</sup>

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2023-12 Comments to Heritage Land Bank on 2023 Annual Work Program and 2024-28 Five-Year Management Plan
- 2023-13 Comments on Bri Subdivision (Mountainside Villages)
- 2023-14 Comments to PZC on Mountain Air Drive Extension (2023-0059)
- 2023-15 (In-progress) Request to Legislature to require ADOT to drop Scooter Rd/Vanguard interchange in favor of a pedestrian over- or underpass

## **Community Updates:**

- **Longtime FCC Manager Mark Butler retired June 28<sup>th</sup>** – we await news about backfilling of his position.

- **Dowling/Seward Hwy construction updates:** NB Off Ramp (DO2): 6/14 to 7/26, SB Off Ramp (DO4): 7/27 to 8/29, NB On Ramp (DO1): 8/30 to 9/30; Seward Highway Mainline Top Lift: 7/24 to 8/1.  
Roundabout Weekend Closures: Mill, pave and temp stripe: 7/14 to 7/16; Permanent Stripe: 8/4 to 8/6

- **Muni & Anchor Gardens FREE composting courses!** Less to the landfill. See [INFO](#) and [Sign-up w/date](#) options

- **AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Results here](#)

## **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

**Check out Anchorage Park Foundation's [playground maps](#)**, featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

**Community Notes from JBER:** contact [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

-Renew [iSportsman permits](#) – click on 'Register' - \$10 (\$5 for >50% disabled veterans or > age 60)

Also, see: [JBER Connect](#) in Meeting Docs folder

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) <mailto:[jber.pa@us.af.mil](mailto:jber.pa@us.af.mil)>

- Eielson AFB airshow July 22-23