



# January 2024 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

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### David Sterling

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### General Inquiries

[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

### Road Issues: LRSA's

#### Birchtree/Elmore

Ed Bosco 345-4530

#### Paradise Valley South

Priscilla Irony 830-4043

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#### Sequoia Estates

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#### Villages Scenic Pkwy

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### RRSA's

#### South Goldenview

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### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

#### APD Non-Emergency

311 -> (786-8900)

#### Crime Stoppers Hotline

561-STOP (7867)

#### AFD Firewise

Lan Hecimovich

#### Animal Control Dispatch

[acdipatch@muni.org](mailto:acdipatch@muni.org)

343-8119

**January 11, 2024 7PM – at Goldenview MS & via Zoom**

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,\*827807# US (Tacoma)

## 7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- December 14<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each
- Anchorage School Board Update (Margo Bellamy)

## 7:15 New Business and Old Business requiring action – Time Critical

- Anchorage Fire Dept update (Capt. Mark Stephens)
- Safer Seward Highway, initial draft options, 1/9 mtg update (Nancy)
- Heritage Land Bank [DRAFT 2024 Annual Work Program & 2025-2029 Five-Year Management Plan](#) comments due Fri, Feb. 9, 2024 (Dianne)
- AO 2023-110, Licensing of Short-term Rentals (Jan 23<sup>rd</sup> Assembly hearing)
- Notice of Spruce Terraces Water Rights Application (comments due Jan 12)
- Viewpoint South Subdivision, Potter Valley (Jan. 8 Community Meeting)

## 8:15 Updates from elected, other officials (State, Assembly, JBER)

## 8:30 New Business, Old Business & Committee Reports (not all time critical)

- ASD/Assembly Resolution asking Legislature to overrule Governor's veto of education funding and in support of full funding for public education (Ann)
- Rabbit Creek Gateway Sign – still pending BLM approval
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
  - CAPSIS proposals can be submitted Dec 14<sup>th</sup> – Feb 14<sup>th</sup>
- Resilience Committee – next meeting – January 22<sup>nd</sup>
- Schools on Trails
- RCCC Issues with positive outcomes!
- Volunteers Needed!
  - Schools on Trails – outreach (web design), surveying, engineering
  - Rabbit Creek Greenbelt Trail maintenance this spring!

## 8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty/Nic Kinsman

**Next Meeting – February 8<sup>th</sup>** (presentations on Parks & Rec and School bonds)

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

### **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2024-1 Comments on Safer Seward Highway re Online Open House
- 2023-26 Comments on AO 2023-103(S) re permitting of 3- and 4-plexes

### **Community Updates:**

#### **- Recycle your Christmas Trees at Carrs Huffman and other Carrs through January 15<sup>th</sup>!**

Recycle holiday string lights and bulbs for free at either Anchorage Recycling Center, 6161 Rosewood St. (bin outside, available 24/7) or at Total Reclaim, 12050 Industry Way, #10 (bin inside, M-F, 8 am – 4 pm)

-Heritage Land Bank **public review period** for the [DRAFT 2024 Annual Work Program & 2025-2029 Five-Year Management Plan](#) ends Fri, Feb. 9, 2024. Comment to: [HLB@AnchorageAK.gov](mailto:HLB@AnchorageAK.gov). Public Hearing Feb. 22, 2024 (tentative), confirm/details here: [HLB website](#).

-**MOA Trash is Treasure Webinar Series:** [www.muni.org/SWS](http://www.muni.org/SWS) 7 pm: Jan 11, "Plastic Into Grizzly Wood" Patrick Simpson.

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

-[Safer Seward Highway](#) MP 118-98 updates

-**AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Results here](#)

### **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

### **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test:

<https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and keep our economy on track!**

**Check out Anchorage Park Foundation's [playground maps](#),** featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

**Community Notes from JBER:** contact [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Aug. 28: iSportsman was replaced with a new recreation access system, RecAccess.

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) <mailto:jber.pa@us.af.mil x