



# May 2024 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

### Ann Rappoport

Co-Chair, (907)230-3187  
[annr.rccc@gmail.com](mailto:annr.rccc@gmail.com)

### John Riley

Co-Chair, (907)250-4852

### David Sterling

Secretary, (907)240-5202

### Matt Blakeslee

Treasurer/Membership Coord.  
(907)

[guyer@gci.net](mailto:guyer@gci.net)

### General Inquiries

[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

### Road Issues: LRSA's

#### Birchtree/Elmore

Ross Timm 907-538-9749

[rosstimm@gmail.com](mailto:rosstimm@gmail.com)

#### Paradise Valley South

Priscilla Irony 907-830-4043

[pirony@gcil.com](mailto:pirony@gcil.com)

#### Sequoia Estates

Robert Valantas

907-345-7065

[valantas@alaskalife.net](mailto:valantas@alaskalife.net)

Dagmar Mikko 907-345-

5758

[dmikko@FortierMikko.com](mailto:dmikko@FortierMikko.com)

#### Villages Scenic Pkwy

Bret Coburn 907-227-1290

[bcoburn@rmconsult.com](mailto:bcoburn@rmconsult.com)

### RRSA's

#### South Goldenview

Marty Lemon 907-223-0806

[MLemonHOA@petroak.com](mailto:MLemonHOA@petroak.com)

Tim Culhane 907-244-6128

[trculhane@gmail.com](mailto:trculhane@gmail.com)

Larry Vendl 907-223-6837

### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

#### APD Non-Emergency

311 -> (907-786-8900)

#### Crime Stoppers Hotline

907-561-STOP (7867)

#### AFD Firewise

Lan Hecimovich

#### Animal Control Dispatch

[acdispatch@muni.org](mailto:acdispatch@muni.org)

907-343-8119

## May 9, 2024 7PM - Zoom only

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,\*827807# US (Tacoma)

### 7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- April 11<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each
- Anchorage School Board Update (Margo Bellamy)

### 7:20 New Business and Old Business requiring action – Time Critical

- Shangri La East Subdivision proposal (Tony Hoffman)
- Section 36 – Single Track Advocates proposal (Adam Robinson)
- Update and Board Action on AO 2024-45 to amend Title 21 (membership needs to vote to concur); and future AO to amend Comp Plan and 2040 Land Use Plan – prior to 87(S) (Nancy)
- Motion to approve expending \$95 to rent Storck Park for June meeting

### 8:20 Updates from elected, other officials (State, Assembly, JBER)

### 8:40 New Business, Old Business & Committee Reports (not all time critical)

- Annual CIP survey – please vote at June 13<sup>th</sup> meeting or online - to be posted – check website early June to vote!
- Update on Safer Seward Highway (Nancy)
- Rabbit Creek Gateway Sign – BLM/Muni agreement signed!!
- Free Dump coupons/Woodlot May 17-31 at Anchorage Regional Landfill
  - See community updates (over)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
  - Board approved letter asking Assembly to table AO 2024-45
- Resilience Committee – next meeting – May 20<sup>nd</sup>
  - BLM Fire preparation day – May 9<sup>th</sup>, 6-8pm
- Schools on Trails
- RCCC Issues with positive outcomes
- Volunteers Needed!
  - Schools on Trails – outreach (web design), surveying, engineering
  - Rabbit Creek Greenbelt Trail maintenance this spring!

### 8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty/Nic Kinsman

### Next Meeting – June 13<sup>th</sup> – hopefully outdoors at Storck Park!

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates!]

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, “Current Year Resolutions and Comments” tab, RCCC webpage, R column)  
- 2024-6 RCCC Board requests Assembly table AO 2024-45

## **Community Updates:**

- **Woodlot May 17-Aug 31, 2024, at Anchorage Regional Landfill** – Free wood disposal Fridays and Saturdays, otherwise \$20/truck; \$82.29/ton for larger loads. Stay tuned for updates about southside wood lot (not operated by Solid Waste Services).

-Free Dump Passes were distributed at 5/4 Citywide Cleanup – extras may be available at Central Transfer Station

-**Recreational Trails Plan** – will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. AMATS and Muni are starting 2-yr public process and looking for volunteers to serve on two advisory groups. Apply and learn more [www.publicinput.com/rectrails](http://www.publicinput.com/rectrails)! For more information, contact the project manager at [Nicolette.Dent@anchorageak.gov](mailto:Nicolette.Dent@anchorageak.gov). Application deadline is 4/17/24.

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

-Construction on Seward, Dimond to O’Malley (Vanguard offramp, O’Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

**ASSEMBLY 101:** [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for snowstorms and power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>  
**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and keep our economy on track!**

**Check out Anchorage Park Foundation’s [playground maps](#)**, featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**Community Notes from JBER:** contact [Jber.pa@us.af.mil](mailto:Jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- July 20-21 Arctic Thunder with four new aerial demo teams. Schedule and details:

<https://arcticthunderopenhouse.com> or <https://www.jber.jb.mil/Info/Arctic-Thunder-Open-House/>.