

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I (we), hereby certify that I (we) hold the herein specified property interest in the property described herein. I (we) hereby dedicate to the Municipality of Anchorage all streets, thoroughfares, parks, and other public areas shown herein. There shall be reserved adjacent to the dedicated streets shown herein a easement reservation sufficient to contain and fit above of 15 feet horizontal for each foot vertical (1.5 to 1) of cut or fill for the purpose of grading and maintaining the inward abutment of the constructed streets. There is reserved to the grantor, their heirs, successors and assigns, the right to use such areas of any line upon grading and maintaining other adjacent lateral support, as approved by the Municipality.
 I (we) hereby agree to the plat, and to any restriction or easement appearing hereon and any such restriction or easement shall be binding and enforceable against present and future owners of the hereinabove property.

Mark W. Allen
 Municipality of Anchorage, Planning and Development
 832 W. 6th Avenue, Suite 340
 Anchorage, AK 99501-6620

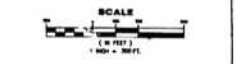
NOTARY'S ACKNOWLEDGMENT
 Personally appeared: Michael K. Jensen
 Subscriber and known to me since 3 Day(s)
SEPTEMBER 20 11
John Smith Notary for Alaska By Commission Expires

By: **BENEFICIARY**

NOTARY'S ACKNOWLEDGMENT
 Personally appeared: _____
 Subscriber and known to me before this _____ Day(s)
 _____ Notary for Alaska By Commission Expires

ACCEPTANCE OF DEDICATION BY THE MUNICIPALITY OF ANCHORAGE
 The Municipality of Anchorage hereby accepts for public use and for public purposes the real property dedicated on this plat including, but not limited to, streets, thoroughfares, and parks shown herein. Dated at Anchorage, Alaska this _____ Day of _____ 2011
John S. Smith Mayor
John S. Smith Clerk

TAX CERTIFICATION
 All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid in full, and if approved is sought between January 1st and the first due date. Made in my department with the Chief Fiscal Officer in annual accordance with the estimated real property tax for the current year.
 8-28-08 Janet Hayes Fiscal Officer
 Approves: John S. Smith Mayor
 Noting officer: John S. Smith Clerk
 On Site Meter and Water Meter



- NOTES**
- The bearings shown herein are true plane bearings as oriented to the Base of Bearing and distances are reduced to horizontal ground distances.
 - Distance discrepancies, due to rounding, of 0.01' may be noted herein.
 - Right of way widths are to the exact foot shown (50' = 50.00').
 - There shall be a stream protection setback conforming to AMC 21.45.210 along all streams and their tributaries.
 - Future development may require drainage assessments for the Drainage Ways shown on this plat.
 - The plat contains Class "A" wetlands. Any proposed activity within wetlands must be authorized by the U.S. Army Corps of Engineers, Regulatory Branch.
 - Public Use Easements are being provided for the benefit of the undeveloped properties to the east. Road improvements will be determined by Project Management & Engineering when development is required.
 - This is a Platting Public Use Easement. The Easement will be permanently located when a road to access undeveloped property to the east is constructed.
 - The proposed jump trail is a private access for the following properties: Lot 2 and the SE 1/4 NW 1/4 Section 31, T12N, R26E, S14W, and the NW 1/2 Lot 3, Section 31, T12N, R26E, S14W, and the SW 1/2 Lot 3, Section 31, T12N, R26E, S14W. These areas will be shown to continue to be utilized by the said properties for as long as the prospective remain undeveloped and alternate physical and legal access to the properties does not exist. Upon subdivision of any use of the properties, a new road to the subdivided property must be built to Municipal standards utilizing the public use easement(s) indicated by this plat for this purpose. Use of the proposed jump trail will automatically terminate on those portions of the trail where access is now being provided by the newly constructed road(s).
 - There are existing electric facilities installed under an Easement recorded in Book 1836, Page 594, not being indicated by this plat. There are existing electric facilities installed under a General Easement recorded in Volume 97, Page 203, not being indicated by this plat.
 - CEA line marking electric facilities installed within the road right-of-way was being indicated by this plat. The use of this portion of the right-of-way is subject to the prior rights of CEA, if the use of this portion of the dedicated right-of-way interferes with or impedes these facilities to be relocated, the cost of the relocation will be the responsibility of the party or parties causing the relocation.
 - Fifteen-foot (15') wide natural gas easements centered on the existing Entrol Natural Gas Conveyance gas mainlines shown on 81-1742 and 82-2148 and shown on Entrol Gasworks A3040, A3140 and A3141 are being indicated by this plat.
 - Corporation Road Right of Way, State of Alaska Route No. 13773 per State of Alaska patent No. 1207 is shown on this plat.
 - Accession Drive and Magpie Hill Road are being dedicated by this plat.

- LEGEND**
- Found BM/GLO Aluminum or Brass Cap Monument
 - Found Aluminum or Brass Cap Monument
 - Found Rebar with Aluminum or Plastic Cap
 - Found 1/2" or 5/8" Rebar
 - Found iron Pipe
 - Set 3/8"x30" Rebar with 1" Aluminum Cap
- Measured
 2833.67
 (2640.00' BLM)
 Bureau of Land Management Record
 (1322.00' MCV/RD)
 Record Per Plat No. 2204-91
 (2640.70' SH)
 Record Per Plat No. 78-203
 (2638.00' SS)
 Record Per Plat No. 48-53
 (2641.38' M4E)
 Record Per Plat No. 12-81
 Stream, See Note No. 4
 Drainage Way, See Note No. 5
 Class A Wetlands, See Note No. 6
 Telecommunications & Electric Easement
 T & E Limit

PLAT APPROVAL
 Plat approved by the Municipal Platting Authority this _____ Day of _____ 2011
Michael C. Kuper
 Authorized Official

SURVEYOR'S CERTIFICATE
 I, William D. Cohen, professional land surveyor, do hereby certify that the plat of Section 36 Subdivision, Tracts 1, 2, 3, 4 & 5 is a true and correct representation of the actually surveyed and that all distances and bearings are shown correctly and that all distances and bearings are shown correctly and that all pertinent exterior control monuments, all color monuments, and all corners have been set and placed as shown, in accordance with municipal standards.
 July 28, 2008 William D. Cohen
 Date William D. Cohen, PLS No. LS-1757

RECORDED - FREE
 ANCHORAGE REC. DIST.
 DATE _____ M.
 PLAT No. _____
 SHEET _____



Anchorage Recording District Plat No. 2008-100

PLAT OF
SECTION 36 SUBDIVISION
TRACTS 1, 2, 3, 4 & 5
 A SUBDIVISION OF SECTION 36, T12N, R26E, S14W, ALASKA PARCELS 3207 AND 1238
 P.L.D. 2993 AND CLARK'S ROAD RIGHT OF WAY PER STATE OF ALASKA PARCELS 3207 AND 1238
 LOCATED WITHIN:
 SECTION 36, TOWNSHIP 12 NORTH, RANGE 2 WEST,
 RANGE 26 WEST, MERIDIAN 14 WEST, ALASKA
 CONTAINING 841,284 ACRES

ASTS LLC
 ENGINEERS & SURVEYORS
 300 N. Fair Street
 ANCHORAGE, ALASKA 99501
 PHONE (907) 258-0000
 FAX (907) 258-0227

DATE: 7/28/08 SHEET: 1 OF 1
 DRAWN: JAV/MSK SHEET: 1 OF 1
 CHECKED: MSK P.L.S. NO. 1384 DATE: 7/28/08 9:41:22 AM