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Registered Address: 6927 Old Seward Hwy, Ste 201 Anchorage, Alaska 99518

Mailing Address: Anchorage Tomorrow PO Box 240214 Anchorage, Alaska 99524-0214 February 29, 2012

Peter Hamlett, Chair Campbell Park Community Council

A Non Profit Corporation

Anchorage Tomorrow, Inc.

Re: Anchorage Tomorrow, Inc. Municipal Ballot Election

Dear Peter:

Anchorage Tomorrow, Inc. is requesting to speak at your community council regarding ballot propositions that will appear on the April 3rd Municipal ballot election. This letter is to introduce Anchorage Tomorrow to you and your fellow council members.

Anchorage Tomorrow was incorporated as a nonprofit corporation under the laws of the State of Alaska in 1991. The organization was formed "to encourage and promote the creation, maintenance, expansion, and staffing of municipal facilities for the citizens of the Municipality of Anchorage, Alaska as a 26 USC 501(c)(4) social welfare organization."

Anchorage Tomorrow is supported and funded by engineers, architects, contractors, sports groups, environmental groups, park user groups, library supporters, interested citizens, and other members of the community. We provide speakers to community councils, professional organizations, or other groups who may have an interest in these ballot propositions. We also conduct media campaigns to help explain the importance of these propositions to the voters.

Anchorage Tomorrow is endorsing the following ballot propositions:

- 2. Anchorage Road and Drainage Service Area (ARDSA)
- 3. Parks and Recreation
- 4. Transit and Public Safety

Anne Brooks from Anchorage Tomorrow would like to present these ballot propositions at your March community council meeting. We are requesting approximately ten minutes for our presentation. Please confirm that Anchorage Tomorrow is on your community council meeting agenda scheduled for March 8, 2012 at 7:30 p.m. at the Tudor Elementary School, teacher's lounge.

We greatly appreciate your continued support of providing Anchorage Tomorrow members an opportunity to present at your community council.

Sincerely,

Bill Johnson, PE Speakers Chair (Direct Phone - 646-5613)

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